



## Puzzle

**Data.** Assuming material implication, **sentences (1-3) are logically equivalent, yet lead to distinct judgments.** This contrast cannot be captured by Local Contexts (Schlenker, 2009), or Local Redundancy (Katzir & Singh, 2014).

- (1) # Either **Ido is at SuB**, or **he is at SuB** or **he is in Boston**.  $p \vee (p \vee q)$
- (2) # If **Ido is not at SuB**, then **he is at SuB** or **he is in Boston**.  $\neg p \rightarrow (p \vee q)$
- (3) Either **Ido is at SuB**, or if **he is not at SuB** then **he is in Boston**.  $p \vee (\neg p \rightarrow q)$

**Upshot.** (1-3) evoke distinct QuDs (Roberts, 2012; Van Kuppevelt, 1995), because **disjunction makes both disjuncts at-issue while conditionals focus on the issue raised by the consequent, granted the antecedent.** This, plus a notion of QuD redundancy, captures the contrast.

## Formal machinery: Qtrees

Following insights from Katzir and Singh (2015), we propose a model to compositionally derive, from a Logical Form, the QuDs this LF can address. A sentence connected to no QuD is deemed odd. Building on Büring (2003), Riester (2019), Onea (2019), and in particular Zhang (2024), we model QuDs as *parse trees* (“Qtrees”) of the Context Set (CS, Stalnaker, 1974).  $T$  is a Qtree iff:

- $T$ 's nodes are sets of worlds (i.e. propositions) and its root denotes the CS;
- any of  $T$ 's intermediate nodes is partitioned by its children.

Qtrees can receive the following interpretation:

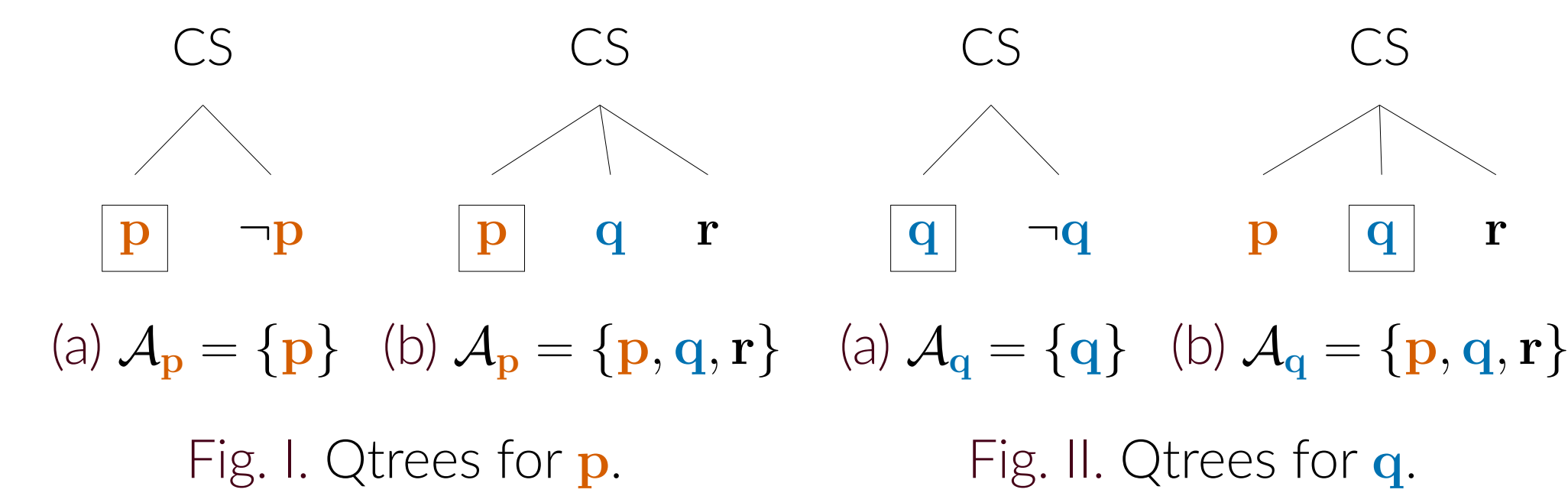
- Any set of same-level nodes covering the CS is a standard question in the sense of Hamblin (1973).
- A set of **verifying nodes**, defined inductively, keeps track of the answer provided by the utterance the Qtree is associated with. **Any path from the root to a verifying node represents a strategy of inquiry.**

## Composing Qtrees

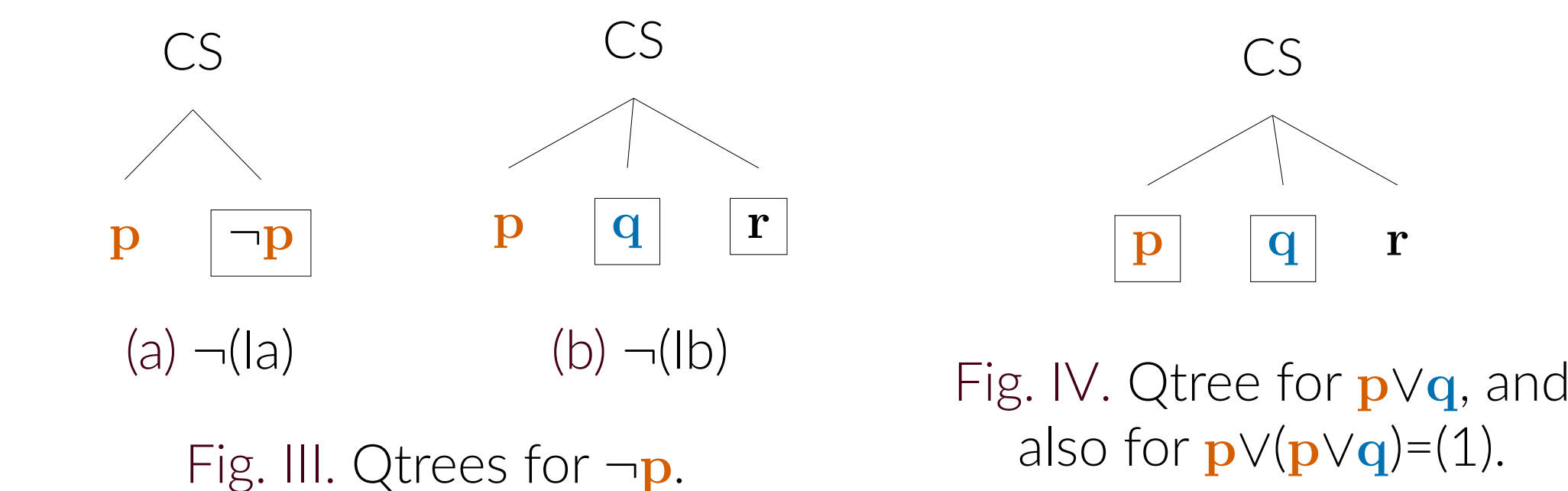
**Simplex case.** We assume  $p$ ,  $q$  and  $r$  are exclusive alternatives. Qtrees for  $p$  are given in Fig. (I). They are obtained by forming the Qtrees...

- whose leaves correspond to the Hamblin partition generated by possible alternatives to  $p$ ,  $\mathcal{A}_p$  – either just  $\{p\}$ , or  $\{p, q, r\}$ ;
- whose verifying leaves (in boxes) are the  $p$ -leaves.

Same is done for  $q$  in Fig. (II).



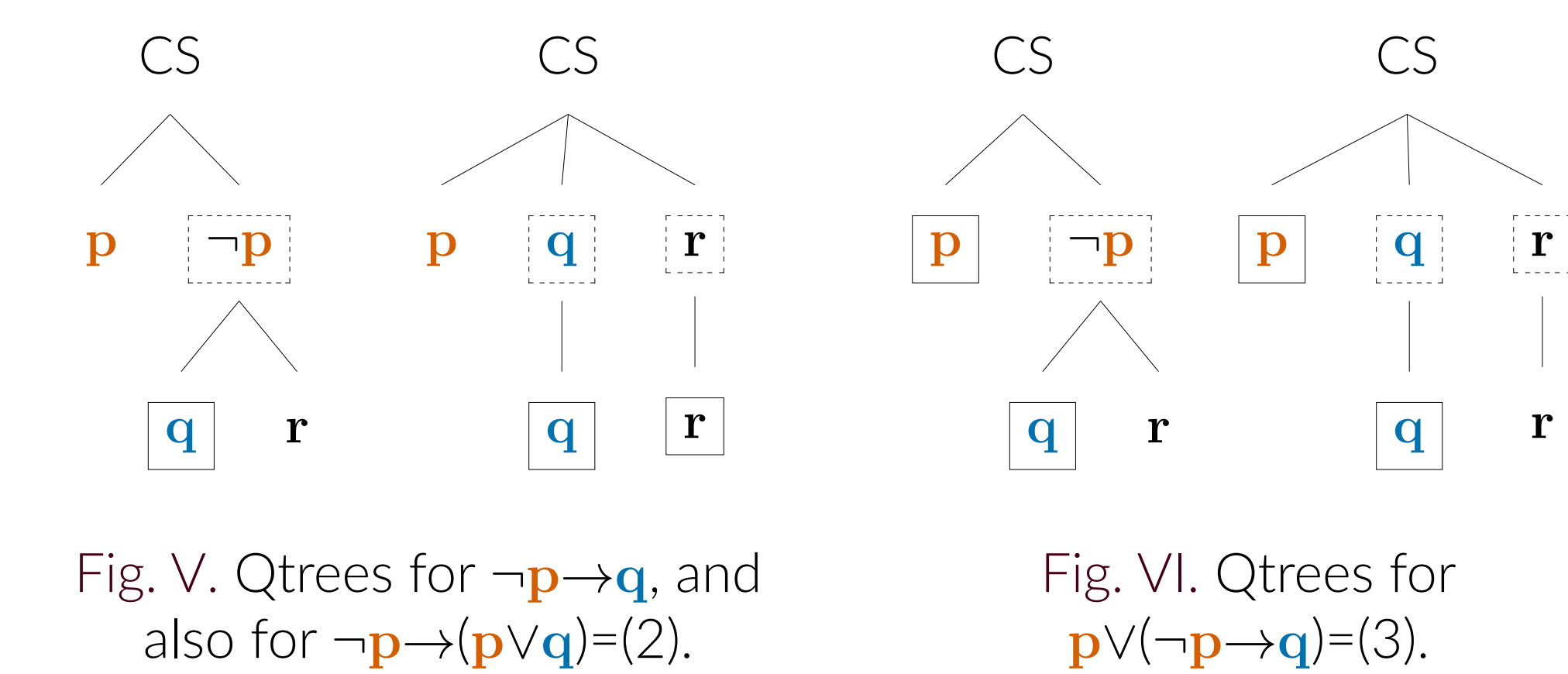
**Negation.** Qtrees for negated LFs (such as  $\neg p$ ) are given in Fig. (III). They are obtained by flipping the verifying nodes of the input Qtrees.



**Disjunction.**  $\vee$  makes both disjuncts answer the same question in different ways (Simons, 2001; Zhang, 2024). We take that  $\vee$  returns all the well-formed (w.r.t. Qtree-ness) unions of pairs of Qtrees coming from each disjunct; verifying nodes are also merged. This (commutative) operation imposes that the 2 disjuncts give rise to structurally parallel Qtrees (at least up to a certain depth). Fig. (IV) is the only Qtree for  $p \vee q$ , obtained by unioning (Ib) & (IIb). Unioning (IV) with (Ib) to form a Qtree for  $p \vee (p \vee q) = (1)$  returns again (IV).

**Implication.** We take that  $\rightarrow$  introduces a consequent-related question, in the domain(s) where the antecedent holds. Thus,  $\rightarrow$  returns all the possible Qtrees formed out of an antecedent Qtree whose verifying nodes (in dashed boxes) are replaced by their intersection with a

consequent Qtree. Verifying nodes are inherited from the consequent Qtree used to form it. Qtrees for  $\neg p \rightarrow q$ , shown in Fig. (V) are formed by taking either (IIIa) or (IIIb) as antecedent Qtree, and intersecting the  $\neg p$  nodes with a Qtree for  $q$ . Doing the same with the Qtree for  $p \vee q$  (IV) instead, yields the same results, so Fig. (V) is also compatible with  $\neg p \rightarrow (p \vee q) = (2)$ . Qtrees for  $p \vee (\neg p \rightarrow q) = (3)$ , shown in Fig. (VI), are obtained by disjoining the Qtrees for  $\neg p \rightarrow q$  in (V) with those for  $p$  in (I).



## QuD-driven REDUNDANCY

We suggest that (1) & (2) are odd, because **there exists a simplification of their LFs that yields equivalent Qtrees.**

- (4) **Equivalent Qtrees (naive version):**  $T \equiv T'$  if  $T$  and  $T'$  have same structure and verifying nodes.
- (5) **Equivalent Sets of Qtrees:**  $S \leq S'$  iff  $\forall T \in S. \exists T' \in S'. T \equiv T'$  (note: it is an asymmetric relation!)
- (6) **Q-Redundancy:** LF  $X$  is Q-REDUNDANT iff there is a formal simplification  $X'$  of  $X$  obtained via constituent-to-subconstituent substitution, s.t.  $\text{Qtrees}(X) \leq \text{Qtrees}(X')$ .

This gets our target contrast: Fig. (IV) shows that (1) is Q-REDUNDANT with  $p \vee q$ ; and Fig. (V) that (2) is Q-REDUNDANT with  $\neg p \rightarrow q$ . There is no plausible simplification of (3) (neither  $p \vee q$  nor  $\neg p \rightarrow q$ ) that yields Qtrees similar to those in Fig. (VI), so (3) is *not* Q-REDUNDANT.

**Interim conclusion.** We devised a constrained, compositional model of disjunctive and conditional QuDs evoked by sentences, directly inspired from, and elaborating on Zhang (2024), which captures felicity contrasts between logically equivalent sentences.

## Refining Q-REDUNDANCY

(7) is infelicitous, but its Qtree (VII) is not Q-REDUNDANT. (8), a Hurford Disjunction (Hurford, 1974), is also problematic if we buy the idea that its stronger disjunct  $s^+$  is compatible with a layered Qtree involving a country-level (cf. Fig. (VIII)), and as such can be disjoined with the weaker disjunct to yield the non Q-REDUNDANT Qtree in Fig. (IX).

- (7) # Either **Ido is at SuB**, or if **he is not in Boston** then **he is at SuB**.  $p \vee (\neg q \rightarrow p)$
  - (8) # **Ido lives in the US** or **he lives in Boston**.  $s \vee s^+$
- This calls for the a revision of Qtree Equivalence (4), in terms of **maximal verifying paths**.

(4') **Equivalent Qtrees (revised):**  $T \equiv T'$  iff  $\mathcal{R}(T)$  and  $\mathcal{R}(T')$  have same structure and maximal verifying paths.

(9) **Qtree reduction function  $\mathcal{R}$ :** collapsing all the only children in a Qtree, percolating the “verifying” property if needed.

(10) **Verifying paths:** set of paths (=ordered list of nodes) from the root to each verifying node.

(11) **Path containment:**  $p \subseteq p'$  iff  $p$  is a prefix of  $p'$ .

(12) **Maximal Verifying Paths ( $P^*$ ):** if  $P$  is a set of verifying paths,  $P^*$  is the set of maximal elements of  $P$  w.r.t. path containment.

Given this, Tree (VII) gets reduced to (Ib) and has the same  $P^* = \{[CS, p]\}$ , so is Q-REDUNDANT with  $p$ . Tree (IX) does not get reduced but has the same  $P^* = \{[CS, s, s^+]\}$  as Tree (VIII), so is Q-REDUNDANT with  $s^+$ .

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